

OFFICIAL MUNICIPAL ELECTION BALLOT
 COUNTY OF CRAWFORD, COMMONWEALTH OF PENNSYLVANIA
 SAMPLE BALLOT
 TUESDAY, NOVEMBER 4, 2025
 SPARTANSBURG BORO



CRAWFORD COUNTY
 BOARD OF ELECTIONS

Chris R. L...
BT
S. H...

INSTRUCTION FOR VOTERS:

1. To vote, you **MUST BLACKEN THE OVAL** (●) **COMPLETELY**. An oval blackened to the left of the name of a candidate indicates a vote for that candidate.
2. To cast a write-in vote for **A PERSON WHOSE NAME IS NOT ON THE BALLOT**, you must darken the oval on the left of the write-in box and print the name in the space provided.
3. Please use a ball point pen.
4. If you make a mistake, **DO NOT ERASE**. Ask for a new ballot.

WARNING: If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of election to be voided to vote by regular ballot.

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| JUDGE OF THE SUPERIOR COURT (VOTE FOR ONE) | MAGISTERIAL DISTRICT JUDGE DISTRICT 30-3-06 (VOTE FOR ONE) | CORRY SCHOOL DIRECTOR TWO YEAR TERM (VOTE FOR NOT MORE THAN TWO) |
| <input type="radio"/> BRANDON NEUMAN DEMOCRATIC | <input type="radio"/> HEATHER L ROBERTS DEMOCRATIC | <input type="radio"/> JOEL A COOK DEMOCRATIC/REPUBLICAN |
| <input type="radio"/> MARIA BATTISTA REPUBLICAN | <input type="radio"/> BENJAMIN LEACH REPUBLICAN | <input type="radio"/> BRITTANY DERRY DEMOCRATIC |
| <input type="radio"/> DANIEL WASSMER LIBERAL | <input type="radio"/> WRITE-IN | <input type="radio"/> JOE FRISINA REPUBLICAN |
| <input type="radio"/> WRITE-IN | CORRY SCHOOL DIRECTOR FOUR YEAR TERM (VOTE FOR NOT MORE THAN FOUR) | <input type="radio"/> WRITE-IN |
| JUDGE OF THE COMMONWEALTH COURT (VOTE FOR ONE) | <input type="radio"/> JASON HALFAST DEMOCRATIC/REPUBLICAN | MAYOR FOUR YEAR TERM (VOTE FOR ONE) |
| <input type="radio"/> STELLA TSAI DEMOCRATIC | <input type="radio"/> AMY ALLEN DEMOCRATIC/REPUBLICAN | <input type="radio"/> AMANDA SLANEY REPUBLICAN |
| <input type="radio"/> MATT WOLFORD REPUBLICAN | <input type="radio"/> RICHARD FARVER DEMOCRATIC/REPUBLICAN | <input type="radio"/> WRITE-IN |
| <input type="radio"/> WRITE-IN | <input type="radio"/> JOE FRISINA DEMOCRATIC | COUNCIL FOUR YEAR TERM (VOTE FOR NOT MORE THAN TWO) |
| TREASURER FOUR YEAR TERM (VOTE FOR ONE) | <input type="radio"/> ANDREA L CHELTON REPUBLICAN | <input type="radio"/> JOHN BOVA REPUBLICAN |
| <input type="radio"/> STEPHANIE MARTIN DEMOCRATIC | <input type="radio"/> WRITE-IN | <input type="radio"/> BENJAMIN BYLER REPUBLICAN |
| <input type="radio"/> RENEE KISER REPUBLICAN | <input type="radio"/> WRITE-IN | <input type="radio"/> WRITE-IN |
| <input type="radio"/> WRITE-IN | | <input type="radio"/> WRITE-IN |
| CLERK OF COURTS FOUR YEAR TERM (VOTE FOR ONE) | | TAX COLLECTOR FOUR YEAR TERM (VOTE FOR ONE) |
| <input type="radio"/> PATRICIA WETHERBEE REPUBLICAN | | <input type="radio"/> LINDA L GUTBERLET REPUBLICAN |
| <input type="radio"/> WRITE-IN | | <input type="radio"/> WRITE-IN |

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PLEASE TURN PAGE OVER TO CONTINUE VOTING YOUR BALLOT

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| <p align="center">JUDGE OF ELECTION FOUR YEAR TERM (VOTE FOR ONE)</p> | <p>RETENTION ELECTION INSTRUCTIONS FOR VOTERS: 1. To vote, you MUST BLACKEN THE OVAL (●) COMPLETELY. 2. To cast a vote in favor of the retention, BLACKEN THE OVAL to the left of the word "YES". To cast a vote against the retention, BLACKEN THE OVAL to the left of the word "NO". 3. Please use a black ball point pen.</p> |
| <p><input type="radio"/> PATRICIA M BALMER <small>DEMOCRATIC</small></p> | <p>SUPREME COURT RETENTION ELECTION QUESTION 1</p> |
| <p><input type="radio"/> WRITE-IN</p> | <p>SHALL CHRISTINE DONOHUE BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> |
| <p align="center">INSPECTOR OF ELECTION FOUR YEAR TERM (VOTE FOR ONE)</p> | <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| <p><input type="radio"/> SUSAN A BLEICHER <small>DEMOCRATIC</small></p> | <p>SUPREME COURT RETENTION ELECTION QUESTION 2</p> |
| <p><input type="radio"/> LINDA L GUTBERLET <small>REPUBLICAN</small></p> | <p>SHALL KEVIN M DOUGHERTY BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> |
| <p><input type="radio"/> WRITE-IN</p> | <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| | <p>SUPREME COURT RETENTION ELECTION QUESTION 3</p> |
| | <p>SHALL DAVID WECHT BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> |
| | <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| | <p>SUPERIOR COURT RETENTION ELECTION QUESTION</p> |
| | <p>SHALL ALICE BECK DUBOW BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> |
| | <p><input type="radio"/> YES <input type="radio"/> NO</p> |
| | <p>COMMONWEALTH COURT RETENTION ELECTION QUESTION</p> |
| | <p>SHALL MICHAEL H WOJCIK BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?</p> |
| | <p><input type="radio"/> YES <input type="radio"/> NO</p> |